

Correspondence
in Lieu of
Directors' Meeting
Monday, July 31, 2000

I. MAYOR

- *1. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 9:30 a.m. Thursday, July 27, 2000 (See Release).
- *2. NEWS RELEASE - RE: Study Of Pershing Auditorium Expanded (See Release).
- *3. NEWS RELEASE - RE: Task Force Makes Recommendations on New Indoor Ice Skating Facility (See Release).
- *4. NEWS RELEASE - RE: Ordinance Change Would Allow Public Planting Of Trees On Private Property (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. OUTSTANDING Request to **Public Works Department** /StarTran, Larry Worth - RE: An exact route location for Marion Casburn-3820 N. 42nd Street (RFI#807-6/08/00) – **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#807-6/12/00 – 2.) SEE RESPONSE FROM MAYOR DON WESELY RECEIVED ON RFI#807-7/10/00**
- 2. OUTSTANDING Request to Parks/Public Works/Mayor's Office - RE: Rosemary Zumpfe's Letter (RFI#808-6/15/00)— **1.) SEE RESPONSE FROM ALLAN ABBOTT, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#808-7/12/00**
- 3. ~~OUTSTANDING~~ Request to Public Works Department - RE: Resurfacing streets-Northeast Lincoln (RFI#810-6/27/00) — **1.) SEE RESPONSE FROM JIM VISGER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#810-7/25/00**

4. OUTSTANDING Request to Public Works Department, Allan Abbott - RE: StarTran Employee's Sick Leave and Insurance benefits available. (RFI #812 - 07/05/00)
5. Request to Finance/Public Works Department - RE: Wheel Tax (RFI#813-7/10/00) — **1.) SEE RESPONSE FROM DON HERZ, FINANCE DEPARTMENT RECEIVED ON RFI#813-7/18/00**
6. Request to Health/Weed Control/Urban Development - RE: The area North on 64th between Aylesworth & Fairfax (RFI#814-7/10/00) — **1.) SEE RESPONSE FROM RUSSELL SHULTZ, WEED CONTROL RECEIVED ON RFI#814-7/19/00**
7. OUTSTANDING Request to Parks & Rec. Department - RE: Murdock Trail (RFI#815-7/10/00)
8. Request to Russ Shultz, Weed Control Authority - RE: A weed situation - 2616 N. 59th Street (RFI#816-7/27/00)

ANNETTE McROY

1. OUTSTANDING Request to PRT/LPD/B & S/ **Urban Development/** Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**
2. OUTSTANDING Request to Planning Department/ **Real Estate** - RE: Request for a vacation of "Y" Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
3. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
4. OUTSTANDING Request to **Public Works Department**, Roger Figard - RE: A problem in their area with an incomplete street, namely Lamont Drive (RFI#51-6/08/00) — **1.) SEE RESPONSE FROM MAYOR DON WESELY RECEIVED ON RFI#51-6/13/00**

JON CAMP

1. **OUTSTANDING** Request to Parks & Rec. Department, Jim Morgan/Lynn Johnson - RE: Tierra Park – Retaining Wall – 3012 Stephanos (RFI#41 - 5/12/00) — **1.) SEE RESPONSE FROM LYNN JOHNSON, PARKS & REC. DEPARTMENT RECEIVED ON RFI#41-7/27/00**
2. **OUTSTANDING** Request to Don Taute, Assistant City Attorney/ **Georgia Glass, Personnel Director** - RE: Proposed Ordinance --(00-101 on Council Agenda) (RFI#42-5/15/00) — **1.) THE RESPONSE FROM DON TAUTE, CITY ATTORNEY'S OFFICE WAS RECEIVED ON RFI#42-5/25/00 WAS ATTACHED TO THE DIRECTOR'S ADDENDUM FOR TUESDAY, MAY 30, 2000.**
3. **OUTSTANDING** Request to **Fire Department/Chief Spadt** - RE: Fire Station at 84th & South Streets (RFI#39.1 - 6/01/00)
4. Request to Planning Department, Kathleen Sellman - RE: Firethorn Annexation (RFI#44 - 7/19/00) — **1.) SEE RESPONSE FROM KATHLEEN SELLMAN, PLANNING DEPARTMENT RECEIVED ON RFI#44-6/21/00 (The Response to this Request For Information was on the Director's Addendum for 7/24/00) 2) SEE RESPONSE FROM FIRE CHIEF MIKE SPADT RECEIVED ON RFI#44-7/25/00)**

CINDY JOHNSON

1. **OUTSTANDING** Request to EMS, Inc. - RE: Any resistance or disputes of anyone subject to the agreement of our current Independent Medical Oversight (RFI#146-6/12/00)

JONATHAN COOK

1. **OUTSTANDING** Request to Public Works Department, Sidewalks - RE: Sidewalk on Old Cheney Road from Hunts Drive to Limestone Road N (RFI#28-6/19/00)
2. **OUTSTANDING** Request to Public Works Department/Parks & Recreation Department - RE: Who is responsible for median maintenance? (RFI#29-6/19/00) — **1) SEE RESPONSE FROM RICK HADEN, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#29-7/25/00)**
3. **OUTSTANDING** Request to Public Works Department, Roger Figard - RE: Sidewalk badly in need of repair at 1427 Peach Street (RFI#31-7/10/00)

B. DIRECTORS AND DEPARTMENT HEADS

911 EMERGENCY CENTER

- *1. Memo from Julie Righter - RE: Public Hearing on Ordinance 00-139 (See Memo).

FINANCE/BUDGET

- *1. Inter-Department Communication from Steve Hubka - RE: Adult Case Management (See Material).
- *2. Fiscal Impact Statement - Public Works & Utilities Department - Wastewater - 7/10/00.

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Hepatitis B Vaccinations Required For All 7th Grade Students This Fall (See Release).

PARKS & RECREATION DEPARTMENT

- *1. Memo from Terry Genrich - RE: Wilderness Park Funding (See Memo).

PLANNING

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1859 (Increase lot coverage for a church - So. 36th & Randolph Streets) Resolution No. PC-00617.
- *2. Special Permit No. 1858 (Dwelling above first story in Haymarket - 311 No. 8th Street) Resolution No. PC-00616.
- *3. Final Plat No. 00013 - Irongate Estates Addition (South 96th & Old Cheney Road) Resolution No. PC-00620.
- *4. Final Plat No. 99039 - Black Forest Estates Addition (South 62nd & Old Cheney Road) Resolution No. PC-00618.
- *5. Final Plat No. 00002 - HiMark Estates 3rd Addition (South 90th & Old Cheney Road) Resolution No. PC-00619.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Response Letter from James Visger to Dennis Duckworth - RE: A response to five questions - infrastructure improvements in a City that is growing at a rate way above the national average (See Letter).

STARTRAN

- *1. Interoffice Memo from Larry Worth - RE: StarTran Advisory Board Recommendations (See Material).

C. MISCELLANEOUS

- *1. YWCA of Lincoln - 1999 Annual Report(Council copies placed in file folder on 7/25/00) (Copy of this Report is on file in the City Council Office).
- *2. Letter from Nancy Johnson - RE: Supports - Allowing alcohol at Pioneer Park concerts, plays, etc. (See Letter).
- *3. Letter & Reports from Ben Goble - RE: The Budget - pleased to see the increase pay and adding four Police Officers but more officers are needed to handle current and future problems. (See Material).
- *4. Letter from John Hall, John Hall Motors Inc. - RE: Nude dancing in Lincoln (See Letter).
- *5. Media Release from Lori Seibel, Executive Director, Community Health Endowment - RE: Community Health Endowment To Hold Applicant Workshops (See Release).
- *6. Letter from Jim Buckwalter, Lincoln Board of Realtors - RE: Duplex Licensing (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT